IN THE UNITED STATES PATENT AND TRADEMARK OFFICE OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787 Customer Number: 25944

Attorney Docket No.: 111230

Date: December 17, 200

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): PROJECTION DISPLAY APPARATUS Takashi KURUMISAWA By (Inventors):

\boxtimes	Formal drawings (Figs. 1-15; 15 sheets) are attached.
	Use Figure for front page of Publication.
, D	A Declaration and Power of Attorney is filed herewith.
	This patent application is assigned to SEIKO EPSON CORPORATION
[]	The executed Assignment is filed herewith.
~~ [

An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. _ ___, filed

<u>i.</u> Priority of foreign application No. 2000-383802 filed December 18, 2000 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE	A. 1. (81.)			
TOTAL CLAIMS	22 - 20	= *2		
INDEP CLAIMS	1 - 3	= *0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

	SMALL ENTITY					
	RATE	FEE				
		\$ 370				
	x 9=	\$				
	x 42 =	\$				
	+ 140 =	\$				
•	TOTAL	\$				
ng fee is attached. Event of						

OTHER THAN A SMALL ENTITY

OR

OR

OR

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OR

	RATE		FEE		
		\$	740		
	x 18	\$	36		
	x 84	\$			
	+ 280	\$			
-	TOTAL	\$	776		
myica noted herein					

Check No. 126043 in the amount of \$776 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

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